



MEMORANDUM

From the Office of the
Township Manager

TO: BOARD OF SUPERVISORS
FROM: CHRISTOPHER BASHORE
RE: RESOLUTION NO. 12 – 2023
DATE: MARCH 21, 2023

Before the Board of Supervisors this evening proposed Resolution No. 12 – 2023. This resolution would authorize the submission of a grant application to the PA Department of Conservation & Natural Resources' (DCNR) Community Conservation Partnerships Program (C2P2) for certain improvements to West Goshen Community Park. The projects being sought for funding include improvements to the basketball courts, addition of a family bathroom, installation of a splash pad, and drainage improvements at the tennis courts. This application will be similar to one that that was submitted in the fall to DCNR, but was unfortunately not funded during that special grant round. The Township did apply to the Chester County Municipal Grant Program for a park and trail improvement grant for this project and we are still awaiting word on the results of that application. Please be advised that there is a 50% match requirement for this program and, while there is no established funding maximum, I would anticipate a maximum funding amount of approximately \$250,000.

Please be advised that the general review and awarding period is around six (6) to eight (8) months. As such, we may not hear about the results until the October to December timeframe. Applications are due on April 5, 2023.

Please let me know if you have questions. Thank you.

WEST GOSHEN TOWNSHIP
CHESTER COUNTY, PENNSYLVANIA

RESOLUTION NO. 12 – 2023

A RESOLUTION OF WEST GOSHEN TOWNSHIP, CHESTER COUNTY, PENNSYLVANIA AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE PENNSYLVANIA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES' COMMUNITY CONSERVATION PARTNERSHIP PROGRAM FOR IMPROVEMENTS TO WEST GOSHEN COMMUNITY PARK.

WHEREAS, WEST GOSHEN TOWNSHIP ("Applicant") desires to undertake the project, "West Goshen Community Park Improvements" ("Project Title"); and

WHEREAS, the applicant desires to receive from the Department of Conservation and Natural Resources ("Department") a grant for the purpose of carrying out this project; and

WHEREAS, the applicant understands that the contents of the document entitled "Terms and Conditions of Grant," including appendices referred to therein, will become the terms and conditions of a Grant Agreement between the applicant and the Department if the applicant is awarded a grant; and

WHEREAS, the applicant understands that, by signing the "Signature Page for Grant Application and Grant Agreement" and submitting it to the Department as part of the grant application, the applicant agrees to the terms and conditions of the grant and will be bound by the Grant Agreement if the Department awards a grant.

NOW THEREFORE, it is resolved that:

1. The grant application may be electronically signed on behalf of the applicant by "Shaun Walsh" who, at the time of signing, has a TITLE of "Chairman of the Board of Supervisors."
2. If this official signed the "Signature Page for Grant application and Grant Agreement" prior to the passage of this Resolution, this grant of authority applies retroactively to the date of signing.
3. If the applicant is awarded a grant, the "Signature Page for Grant Application and Grant Agreement," signed by the above official, will become the applicant/grantee's executed signature page for the Grant Agreement, and the applicant/grantee will be bound by the Grant Agreement.
4. Any amendment to the Grant Agreement may be signed on behalf of the grantee by the official who, at the time of signing of the

RESOLVED AND ADOPTED THIS 21st DAY OF MARCH, 2023.

BOARD OF SUPERVISORS
WEST GOSHEN TOWNSHIP

BY: _____
SHAUN WALSH, CHAIR

ASHLEY GAGNÉ, VICE-CHAIR

JOHN HELLMANN, MEMBER

TINAMARIE SMITH, MEMBER

ROBIN STUNTEBECK, MEMBER

ATTEST: _____
CHRISTOPHER BASHORE, TOWNSHIP MANAGER/SECRETARY

CERTIFICATION

I hereby certify that this Resolution was adopted by the West Goshen Township Board of Supervisors on March 21, 2023.

CHRISTOPHER BASHORE, TOWNSHIP MANAGER/SECRETARY

(Township Seal)

DCNR-C2P2

Applicant Information (* indicates required information)

Applicant/Grantee Legal Name: **WEST GOSHEN TOWNSHIP**Web Application ID: **2006553**Project Title: **West Goshen Community Park Improvement Project**

WHEREAS, **WEST GOSHEN TOWNSHIP** ("Applicant") desires to undertake the project, "**West Goshen Community Park Improvement Project**" ("Project Title"); and

WHEREAS, the applicant desires to receive from the Department of Conservation and Natural Resources ("Department") a grant for the purpose of carrying out this project; and

WHEREAS, the application package includes a document entitled "Terms and Conditions of Grant" and

WHEREAS, the applicant understands that the contents of the document entitled "Terms and Conditions of Grant," including appendices referred to therein, will become the terms and conditions of a Grant Agreement between the applicant and the Department **if the applicant is awarded a grant**; and

NOW THEREFORE, it is resolved that:

1. The grant application may be electronically signed on behalf of the applicant by "**Shaun Walsh**" who, at the time of signing, has a **TITLE** of "**Chairman of the Board of Supervisors**" and the email address of "**swalsh@westgoshen.org**".
2. If this Official signed the Grant Application Electronic Authorization prior to the passage of this Resolution, this grant of authority applies retroactively to the date of signing.
3. If the applicant is awarded a grant, the Grant Application Electronic Authorization, signed by the above Official, will become the applicant/grantee's **executed** signature page for the Grant Agreement, and the applicant/grantee will be bound by the Grant Agreement.
4. Any amendment to the Grant Agreement may be signed on behalf of the grantee by the Official who, at the time of signing of the amendment, has the "**TITLE**" specified in paragraph 1 and the grantee will be bound by the amendment.

I hereby certify that this Resolution was adopted by the

West Goshen Township Board of Supervisors

(Identify the governing body of the applicant, e.g. city council, borough council, board of supervisors, board of directors)

of this applicant, this _____ day of _____, _____ .

(signature of the governing body)